

Nineteenth Sunday after Pentecost

October 15, 2017



Peace Evangelical Lutheran Church

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WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

The Service – Setting One: Today's service is a new version of the historic liturgy of the Western Christian church. While the progression of the service will be familiar, there are some elements of *The Service* that are new or different.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

THE SERVICE – Setting One

TODAY'S THREAD: *Only God's Word can expose and replace our idols with the worship of the Living God.*

OPENING HYMN

Oh, Bless the Lord, My Soul | 238

STAND, as directed

M: In the name of the Father and of the Son † and of the Holy Spirit.



CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his holy life and innocent death.
Trusting in him, I pray;
God, have mercy on me, a sinner.**

Silence for meditation and reflection.

ABSOLUTION

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY (*Kyrie, eleison*)

In peace let us pray to the Lord.

Lord, have mer - cy.

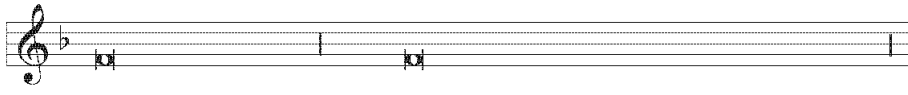
For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

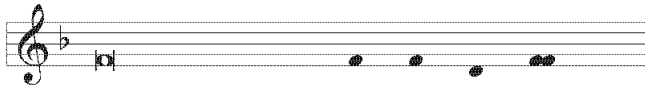
For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



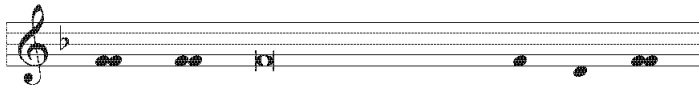
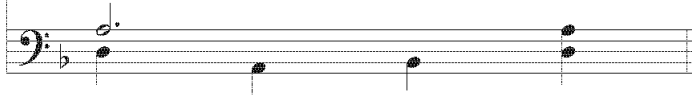
For this holy house and for all who offer here their worship and praise,



let us pray to the Lord.



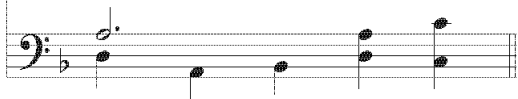
Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

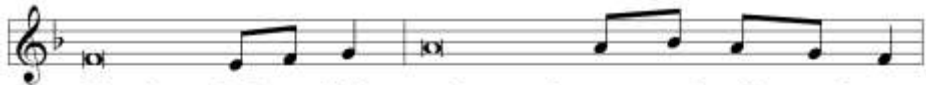


A - men.



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GLORY TO GOD IN THE HIGHEST (*Gloria in excelsis*)



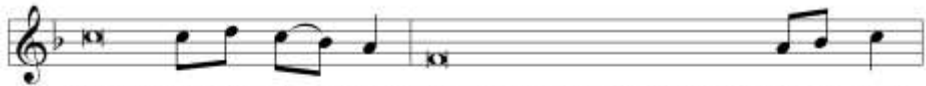
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Father al-mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re-ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,



are most high in the glory of God the Father. A-men.

THE WORD

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

M: Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BE SEATED

FIRST READING

2 Kings 5:14-27

¹⁴ So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

¹⁵ Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant.”

¹⁶ The prophet answered, “As surely as the LORD lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused.

¹⁷ “If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. ¹⁸ But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I have to bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”

¹⁹ “Go in peace,” Elisha said.

After Naaman had traveled some distance, ²⁰ Gehazi, the servant of Elisha the man of God, said to himself, “My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him.”

²¹ So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. “Is everything all right?” he asked.

²² “Everything is all right,” Gehazi answered. “My master sent me to say, ‘Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.’”

²³ “By all means, take two talents,” said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi. ²⁴ When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.

²⁵ When he went in and stood before his master, Elisha asked him, “Where have you been, Gehazi?”

“Your servant didn’t go anywhere,” Gehazi answered.

²⁶ But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money or to accept clothes—or olive groves and vineyards, or flocks and herds, or male and female slaves? ²⁷ Naaman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went from Elisha’s presence and his skin was leprous—it had become as white as snow.

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 90



throughout all generations.

Before the mountains were born
or you brought forth the earth and the world,*
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day
that has just gone by,*
or like a watch in the night.

Refrain

You have set our iniquities before you,*
our secret sins in the light of your presence.

You turn mortals back to dust.*
You sweep them away in the sleep of death.

The length of our days is seventy years—
or eighty, if we have the strength;*
yet their span is but trouble and sorrow.

Teach us to number our days aright,*
that we may gain a heart of wisdom.

Refrain

Satisfy us in the morning with your unfailing love,*
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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SECOND READING

Hebrews 4:12, 13

¹²For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. ¹³Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

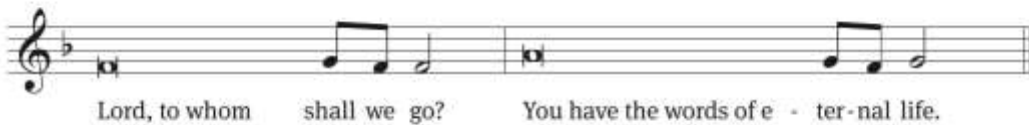
M: The Word of the Lord.

C: Thanks be to God.

STAND

GOSPEL ACCLAMATION

M: Alleluia. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation. Alleluia. (Isaiah 25:9b)





GOSPEL

Mark 10:17-27

M: The Gospel, Mark Chapter 10

¹⁷ As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

¹⁸ “Why do you call me good?” Jesus answered. “No one is good—except God alone. ¹⁹ You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

²⁰ “Teacher,” he declared, “all these I have kept since I was a boy.”

²¹ Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

²² At this the man’s face fell. He went away sad, because he had great wealth.

²³ Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

²⁴ The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

²⁶ The disciples were even more amazed, and said to each other, “Who then can be saved?”

²⁷ Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

BE SEATED

REFORMATION 500 – CATECHISM REVIEW

HYMN OF THE DAY

Your Works, Not Mine, O Christ | 401

SERMON – *See separate sheet for Sermon Road Map.*

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

PRAYER OF THE CHURCH

- M:** Eternal Lord, you speak to us in words of love and light and power. Fill us with peace today as we ponder the good news that you forgive our sins in Christ. Guide our lives today as we see clearly the path you have laid out for us. Work in us today through your Spirit that our thoughts, words, and actions glorify you and serve our neighbor.
- C:** **Fill us with the Word we have heard today and move us to believe it and live it.**
- M:** Provide courage and compassion to all who preach and teach your Word. Take away their fear of criticism and contention and make them bold to say what you say. Fill them with a love like yours and lead them to announce the forgiveness of sins as your free gift to us and all people.
- C:** **Move us to love all ministers of the Word wherever they serve.**
- M:** Forgive us for the times we hear your Word but fail to live it in our lives. Break down the apathy that lurks in us and leads us to ignore eternal realities. Convict us with your law and then fill us so full of your gospel that we overflow with zeal to do your will.
- C:** **Give us thankful hearts to live and love with joy.**
- M:** Guard and guide us as we live in a society that despises what you say about marriage. Lead husbands and wives to love each other with commitment, respect, and patience. Move parents to grasp the eternal value of keeping their children close to Jesus even when their children grow up.
- C:** **Protect us from the evil that surrounds us; give us pure hearts and minds.**
- M:** Provide your divine compass for those who govern us by making laws and setting policies. Give us respect for those who protect us from crime and aggression. Lead us to value the rights of our fellow citizens and to care for those who cannot care for themselves.
- C:** **Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**
- M:** Give us passion to share the story of your love with our family and friends. Overcome unbelief and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.
- C:** **Fill us with joy over every sinner who repents and comes to trust in your grace.**

M: Extend your healing power to those who are sick and suffering in body and mind. *Pour out your special blessing on ...* Fill eager minds with wisdom to discover new ways to treat disease and illness. Give patience and compassion to those who care for the sick and dying.

C: **Lift the eyes of the dying to your love in Christ.**

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: **Hear our prayer.**

M: Hear us, Lord, as we pray in silence.

Silent prayer

M: Eternal Lord, you guide the world with your power and love all people because your Son lived and died and rose again. Hear our prayers, spoken and in silence, and answer them in your wisdom and grace.

All: **In Jesus' name we pray. Amen.**

OFFERING



THE SACRAMENT

STAND

PREFACE

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the hymn 'HOLY, HOLY, HOLY (Sanctus)'. It consists of six staves of music in C major, 4/4 time. The lyrics are written below the notes. The first staff begins with a common time signature 'C:'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:'. The second staff continues: 'heav'n and earth are full of your glo - ry. Ho - san -'. The third staff continues: 'na, ho - san - na, ho - san - na in the high - est.'. The fourth staff continues: 'Bless - ed is he, bless - ed is he, bless - ed is he who'. The fifth staff continues: 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes: 'na, ho - san - na, ho - san - na in the high - est.'. The music is written in a simple, accessible style with clear note values and rests.

PRAYER OF THANKSGIVING

M: Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

As he dismisses the communicants at each table, the minister says:

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

The communicants respond:

C: Amen.

DISTRIBUTION HYMN

Lord Jesus Christ, You Have Prepared | 312

STAND

M: Give thanks to the Lord, for he is good.

C: His mercy endures forever.

M: Whenever we eat this bread and drink this cup,

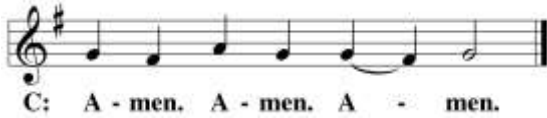
C: we proclaim the Lord's death until he comes.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN

Blessed Are the Saints of God | 394

Silent prayer

Announcements after the close of Service

Remember to pick up your PAC sheet (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.